

APPLICATION FOR MEMBERSHIP

| | | | | |
|--|---|--|-------|--|
|  |  | <h2 style="margin: 0;">Rice Exporters Association Of Pakistan</h2> | Zone | |
| | | North | South | |

Head Office

Office # 405/421, 4th (Executive) Floor, Sadiq Plaza, Shahrah-e-Quaid-e-Azam, Lahore.

UAN: 042-111-555-992; Telephone: (042) 36280195, 36280146; Fax: (042) 36280196; [Email: reap@cyber.net.pk](mailto:reap@cyber.net.pk);
Website: www.reap.com.pk

Zonal Office

Office # 707, 7th Floor, Business & Finance Centre, I.I. Chundrigar Road, Karachi;

UAN: 021-111-555-992; Telephone: (021) 99217321-2; Fax: (021) 99217323; [Email: reapkhi@cyber.net.pk](mailto:reapkhi@cyber.net.pk)

| | | | | | |
|--|------------------------|-------------------------|--|-------------|---------------------|
| Name of Company/ Firm | | | | | |
| Status | Public Limited Company | Private Limited Company | Multinational Company | Partnership | Sole Proprietorship |
| Registered Address (Companies/Partnership) Place of Business (Proprietorship Concern) | | | | | |
| Correspondence Address (In case different) | | | | | |
| Income Tax Number | | | Sales Tax Registration Number (If Available) | | |
| | | | | | |
| Telephone Number(s) | | | | | |
| Fax Number(s) | | | | | |
| E-Mail Address | | | | | |
| Signatory Name | | | | | |
| Mobile Number | | | | | |

List of: Directors (For Companies), Partners (Partnership), Proprietor (Sole Proprietorship)

| | Name | Status | NIC Number (NADRA) |
|---|------|--------|--------------------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |

| | | | | | |
|-------------------|-------------|--------------|-------------|---------------|-------|
| Existing Business | Rice Trader | Rice Sheller | Rice Miller | Rice Exporter | Other |
|-------------------|-------------|--------------|-------------|---------------|-------|

| | |
|--|--|
| Signature of Proprietor/ Partner/ CEO/Director | |
|--|--|

| Particulars | Proposed By | Seconded By | |
|---|---|-------------|----|
| Member Name | | | |
| REAP # | | | |
| Representative's Name | | | |
| Signature & Stamp | | | |
| | Description of Documents attached in support of the Application [Article 3(3)] | YES | NO |
| 1 | Valid National Tax Number in the name of the Applicant. | | |
| 2 | Evidence of proof of filling the last due, return of income tax under section 114 the Income Tax Ordinance 2001 or a statement under section 115(4) of the Income Tax Ordinance 2001. In case no such return of statement had become due for filling, an appropriate certificate from the concerned Income Tax Officer, confirming the same, be provided. In case the person is exempt from filing of the return or the statement, copy of the appropriate exemption certificate be provided. | | |
| 3 | Copy of Sales Tax Registration Certificate, in the name of the applicant, along with evidence of filing Sales Tax Return (if applicable). | | |
| 4 | Evidence of being a valid member of any Chamber of Commerce & Industry. | | |
| 5 | A certificate, on Applicant's letter head, confirming the intention to export rice. | | |
| 6 | An undertaking that the Applicant is not a member of more than three different types of trade bodies. | | |
| 7 | Proof of address of the registered office, or head office, or principle place of business, as the case, may be within Pakistan. | | |
| 8 | Proof of payment of appropriate fee for membership & annual subscription etc. (Rs. 25,000.00), in the form of Demand Draft, Banker's Pay Order or any other mode acceptable to REAP. | | |
| 9 | Certified copy of Memorandum & Articles of Association of Company and Certificate of Incorporation in case of a Company along with latest Companies Form 29; Partnership Deed in case of a Partnership Concern. | | |
| 10 | Copies of NIC of all the directors in case of a company/multinational corporation; all the partners in case of a partnership concern; the sole proprietor in case of a proprietorship concern. | | |
| 11 | An authority on the Applicant's letter-head, giving particulars of the proposed representative nominated with 3 passport size current photographs. | | |
| 12 | An undertaking/confirmation, on Applicant's letter head, that the Applicant has read the Memorandum & Articles of Association of REAP & that the Applicant shall be bound by them. | | |
| I/We do hereby confirm that: | | | |
| <p>1 The particulars given in this application form are correct to the best of my/our knowledge, belief and information and no material information has been withheld or concealed. It is understood that if any information/ document provided is found to be incorrect and/or based on misrepresentation, our application or if membership is given will be liable to be rejected/cancelled as the case may be and I/we shall not be entitled to any refund of fees/subscription paid.</p> <p>2 I/we have a bona-fide intention of exporting rice from Pakistan and we understand that the membership of REAP is for rice exporters only.</p> <p>3 The undersigned is a person duly authorized to represent the Applicant, under the provisions of the Articles of Association of REAP.</p> <p>4 This application and my/our membership (if my/our application is accepted by the Managing Committee of REAP) is subject to the Memorandum & Articles of Association of REAP and I/we are bound by the terms thereof.</p> | | | |
| Name | | | |
| Designation | | NIC # | |
| Signatures with Stamp | | | |
| Received By | | Date | |
| Checked By | | Date | |